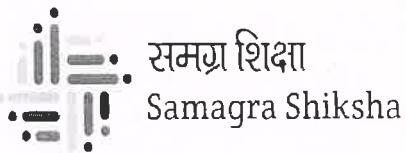


NIPUN
BHARAT



પાયાની સાક્ષરતા અને અંક ફાન

ક્રમાંક : એસએસ/સિવિલ/ ૨૦૨૦/૩૨૮૦૨-૬૦૯

ગુજરાત શાખા શિક્ષા પરિષદ
સેટ પ્રોજેક્ટ ઓફિસ, સમગ્ર શિક્ષા
સેક્ટર ૧૭-, ગાંધીનગર-૩૮૨૦૧૭
ફોન નં. ૦૭૯.૨૩૨૪૩૧૩૩, ૨૯૬૩૮૪૦૪
Email: ssamecivilgepe@gmail.com
Website: www.ssagujarat.org
સિવિલ ફેલ્પલાઇન નં. ૦૭૯-૨૨૮૮૦૦૫૧

તા. ૩૧ જુન/૨૦૨૫

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

M/S. Rock Hill Enterprise
310, Marry Gold-2
Opp. Bahauddin College
College Road
Junagadh – 362001
(M) 9825277448

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the – Upgradation of 3 School for School of Excellence at various Location in AMRELI district.Package No. SS/SOE/AMR/1253 for the contract price Rs. 30269400.00 (Rupees Three Crore Two Lakh Sixty Nine thousand Four hundred Only). *you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.*

Yours Faithfully,

State Project Engineer,
Samagra shiksha-Gandhinagar

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: AMRELI
2. District Project Engineer, Dist: AMRELI
3. OIC MIS Cordinator, State Project Officer, Gandhinagar
4. Principal - CHALALA KANYA, Taluka - DHARI, Dist - AMRELI
5. Principal - CHALALA KUMAR PRI. SCHOOL, Taluka - DHARI, Dist - AMRELI
6. Principal - AMBARADI PRI. SCOOL, Taluka - DHARI, Dist - AMRELI